

# Sacred Heart of Jesus Catholic Church

# Parish Bulletin

March 24, 2024 | Palm Sunday of the Passion of the Lord

**Our Parish Mission:** We, the faith community of Sacred Heart of Jesus Catholic Church, faithful to the teachings of the magisterium, are committed to forming Disciples of Christ by embracing Stewardship through Hospitality, Prayer, Formation and Service.

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www.shoj.org

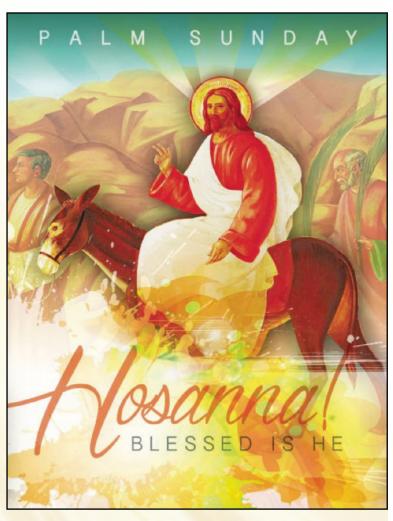
Youth Ministry Instagram: @youthshoj

# We're Glad You're Here



Fr. Jaime Zarse

Pastor



## Sacrament & Contact Information



#### **BAPTISM**

A Baptism preparation class must be completed prior to scheduling your child's baptism. Baptisms are held on Sundays after the 11 a.m. Mass. Please contact **Kathleen Whalen** at **913.422.5700** for more info and to schedule your class.



#### **FIRST EUCHARIST**

Preparation begins in August for those students who are in 2<sup>nd</sup> grade. Please contact **Emily Dumler** at **913-422-5520 ext. 202** for more information. First Eucharist will be on Sat., April 22, 2023.



#### **CONFIRMATION**

Preparation begins in August for those students who are in the 8<sup>th</sup> grade. Please contact **Jen Zans** at **913-422-5700 ext. 247.** for more information.



#### **RCIA (Becoming Catholic)**

Our Rite of Christian Initiation of Adults sessions meet weekly on Tuesday evenings beginning in mid-September. Contact **Char Mies 913-422-5700, ext. 241** for more information.



#### MARRIAGES

You must be a registered member of the parish for a minimum of six months. Please contact a priest at least six months prior to the anticipated wedding date to begin marriage preparation.



#### **ANOINTING OF THE SICK**

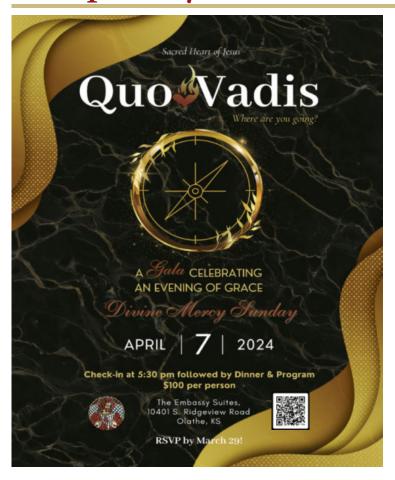
Celebrated the First Thursday of each month within the 6:30 and 8:15 a.m.

Masses as well as upon request. Contact the parish office **913.422.5700** for details.

Hospitality

"LET MUTUAL
LOVE
CONTINUE.
DO NOT
NEGLECT
HOSPITALITY,
FOR THROUGH
IT SOME HAVE
UNKNOWINGLY
ENTERTAINED
ANGELS."
- Hebrews

13:1-2





Do you receive our weekly email updates? If not, scan the barcode below to join!



# Week at a Glance

	MONDAY 3.25.24	<b>TUESDAY 3.26.24</b>	<b>WEDNESDAY 3.27.24</b>
Mass Times/ Mass Intentions	6:30 a.m. Thomas and Patricia Kucera †† 8:15 a.m. Rita Hoag †	6:30 a.m. Marylou and Joe Hoog †† 8:15 a.m. Debra DeCoste †	6:30 a.m. Elise Frances Humphrey † 8:15 a.m. Intention of Paige Hays
Daily Gospel Readings	First Reading: Is 42:1-7 Gospel: Jn 12:1-11	First Reading: Is 49:1-6 Gospel: Jn 13:21-33, 36-38	First Reading: Is 50:4-9a Gospel: Mt 26:14-25
Reconciliation Times	7:00 - 8:00 a.m.	7:00 - 8:00 a.m.	6:00 - 7:00 p.m.
Feast Days or Memorials			

# Prayer

## In Sympathy:

Let us remember in our prayers the repose of the soul of **Orvis Jorgenson**, Mother of Amy Reynolds of our Parish.

## Holy Week Mass Schedule

**March 28** Holy Thursday at 7:00 p.m. (Mass of the Lord's Supper) Parish Adoration immediately following Mass until 10:00 pm

March 29 Good Friday, Stations of the Cross at 3:00 p.m. & Mass at 7:00 p.m. (The Lord's Passion & Veneration of the Cross) Start of the Divine Mercy Novena

**March 30** Holy Saturday at 7:45 p.m. (Easter Vigil) This is a celebration in which our parish community welcomes our RCIA Candidates & Catechumens as they are received into full communion with the Church.

**March 31** Easter Sunday Mass Schedule (note time changes) Mass Times: 7:30 a.m., 9:30 a.m. and 11:30 a.m.

# - MI CO

#### **Easter Flowers**

Donating to the Easter Flower fund is a visible way to remember your loved ones during Easter. Place your donations in the envelopes in the pews with the name of the person to be remembered. We will publish the names in the Easter bulletin. Please have envelopes submitted by **Sunday, March 24**. Thank you!

# Gospel Meditation

Palm Sunday of the Passion of the Lord

A few months before they married, my twenty-three-year-old sister and her fiancé planned a cross-country road trip to visit his family. My parents told them that they could only go if they slept in separate hotel rooms, offering to foot the bill. It might sound prudish, but my parents wanted the young couple to understand that their approaching unity was close, but not yet. Patience solidifies love.

What could this possibly have to do with Palm Sunday? It's usually overlooked, but the Gospels tell us that, after entering Jerusalem, Jesus "looked around ... and since it was late, went out to Bethany with the twelve" (Mk 11:11) for the night. Who cares? Why include this detail? Jews in those days believed that the new Davidic King would one day re-enter and "marry" the city. A new future marked by fidelity would begin for God's people. Israel's God would be in union with His people forever. Without over-sexualizing the metaphor, perhaps Jesus refused to sleep in Jerusalem to remind us of his marital purpose. He was entering Jerusalem as the bridegroom-king. It was almost time, but not yet. Soon he will sleep in Jerusalem and then something new will begin: his one body, his Church.

**Lenten challenge:** This Holy Week, keep this image in your mind all the way until Easter: Jesus is the faithful bridegroom who patiently prepares his bride for their new life together. Go to the Good Friday liturgy and kiss the cross. When you do, let that gesture be the long-awaited "I do" to our faithful God, who always waits for us.

"HAVE NO
ANXIETY AT
ALL, BUT IN
EVERYTHING,
BY PRAYER
AND
PETITION,
WITH
THANKSGIVING
MAKE YOUR
REQUEST
KNOWN

то God."

**Philippians** 

4:6



<b>THURSDAY 3.28.24</b>	FRIDAY 3.29.24	<b>SATURDAY 3.30.24</b>	<b>SUNDAY 3.31.24</b>
7:00 p.m. Sacred Heart Parishioners	7:00 p.m. Good Friday (no intentions)	7:45 p.m. Sacred Heart Parishioners	7:30 a.m. Toni Kulish-Toltzman † 9:30 a.m. Sacred Heart Parishioners 11:30 a.m. Vinh Tri Nguyen †
First Reading: Ex 12:1-8, 11-14 Gospel: Jn 13:1-15	First Reading: Is 52:13—53:12 Gospel: Jn 18:1—19:42	First Reading: Gn 1:1—2:2 Gospel: Mark 16:1-7	First Reading: Acts 10:34a, 37-43 2nd Reading: Col 3:1-4 Gospel: Jn 20:1-9
	7:00 - 8:00 a.m.	3:00 - 4:00 p.m.	
Holy Thursday	GOOD FRIDAY	INSTILLNESS MANUEL T	CHRIST RISEN

# Adult Formation

"I, THE LORD, YOUR GOD, TEACH YOU WHAT IS FOR YOUR GOOD, AND LEAD YOU ON THE WAY YOU SHOULD GO."

- Isaiah 48:17

# Consecration to the Blessed Mother Group Study



Calling all Women of our parish -- build or enhance an existing relationship with our Blessed Mother, Mary, by joining Fr. Zarse and Dcn. Nicholas for a 33 day retreat in preparation for Marian Consecration.

The book, 33 Days to Morning Glory by Fr. Michael Gaitley will be followed. Hosted in our church Meeting Rooms 1 & 2 from 6:30

p.m. - 8:00 p.m. (If you do not have a book, one will be provided.)

Starts April 4 for 6 consecutive Thursdays, from 6:30 - 8:00 p.m.

Consecration Date: May 13 on Feast of Our Lady of Fatima.

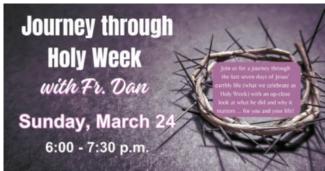


Register Here

## Holy Week Presentation

Journey through Holy Week with Fr. Dan: 6:00 - 7:30 p.m. on Palm Sunday, March 24! What if you knew you had only one week to live? How would you choose to spend every moment of every day? Join Fr. Dan Morris for a journey through the last seven days of Jesus' earthly life (what we celebrate as Holy Week) with an up-close look at what he did and why it matters ... for you and your life!







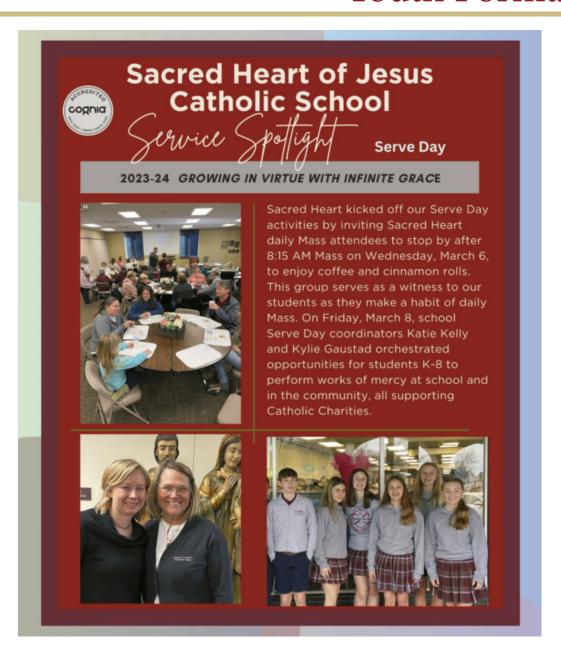
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## Why do we do that? Catholic Life Explained Communion Wafer



Question: Do Catholics always need to receive communion in wafer form, or can it be different kinds of bread? Answer: In the Roman Rite of the Catholic Church, the most common form for the eucharistic bread is the small white communion "wafer" that is a ubiquitous part of the Catholic Mass. The instructions of the Church have been very specific regarding the make-up of the bread used in the Mass: "The bread used in the celebration of the Most Holy Eucharistic Sacrifice must be unleavened, purely of wheat, and recently made ... it follows therefore that bread made from another substance, even if it is grain, or if it is mixed with another substance different from wheat to such an extent that it would not commonly be considered wheat bread, does not constitute valid matter for confecting the Sacrifice and the Eucharistic Sacrament" (see Redemptionis Sacramentum by the Congregation for Divine Worship and the Discipline of the Sacraments, no. 48). The Church's tradition of using a wheat-based bread is based on the bread that Jesus would have used at the Last Supper and is considered to be an essential part of the "matter" of the Sacrament of the Eucharist. As we consider the question of whether a "wafer" — which is properly called a "host" — should be used, we also must keep in mind that in the Eastern Rites of the Catholic Church, leavened (i.e. "raised") bread is more often used. And so, while the thin, white "wafer" is most commonly used in the Roman Rite of the Church, the full expression of the Catholic tradition does allow for a more substantial form of bread to be used, but the tradition of using a simple wheat bread with no other additions or additives is considered essential

# Youth Formation



MARCH
VIRTUES:
PRUDENCE,
CIRCUMSPECTION,
DOCILITY
AND
FORESIGHT





## Youth Summer Trips Registration is OPEN!

Sacred Heart Youth Ministry has two amazing opportunities for summer trips again this year! Check them out:

#### **Prayer & Action:**

June 9-14 or June 23-28 \$225

#### **Steubenville Conference**

July 12-14 Cost: \$300

Scan QR code or Info and Registration for both is below:

https://web4u.forms-db.com/view.php?id=2056273



# Service & Archdiocese

# Food Drive for Catholic Charities

Our next food drive to benefit Catholic Charities of Northeast Kansas is on **March 23-24**. They operate eight food pantries in their 21-county service area. Look for the panel truck parked in the courtyard at Sacred Heart and drop off your perishable donations before or after each Mass.

While they accept all shelf stable food donations, they are consistently in need of certain items more than others. Please see the list below for those items.

Tomato Sauce/Pasta Sauce (please no glass)
Peanut Butter
Tuna/Canned meat
Mac and Cheese
Soups

#### **Encounter Summer Intensive**

MON-THUR, JULY 22-25

AT HOLY TRINITY CATHOLIC CHURCH

This summer intensive is an evening school that provides a survey of the content offered in the first four quarters of the Encounter School of Ministry which begins in September right here in Kansas City. Taking place from 6:00-9:00 PM with two teachings each night, this quick paced, jam-packed course will educate, equip, and activate you to partner with Jesus and further bring about the Kingdom of God here on earth!

# New Support Group for Single Pregnant Women

As part of our Walking With Moms in Need initiative, the Archdiocese has launched new "Embrace Grace" Support Groups in Lawrence and Johnson County (with more to come in other regions) to help women know we are here for them and their baby too. Help us connect with single, pregnant women who could use somem love and support by sharing this in your bulletin, running as often as you are willing. The next support group will be at Church of the Ascension beginning in April.

Visit <a href="www.archkck.org/prolife/embrace-grace">www.archkck.org/prolife/embrace-grace</a> to learn more. Please contact Debra Niesen at dniesen@archkck. org if your parish would like to start an EG group.

## Catholic Women's Day

Catholic Women's Day: A Bilingual Benedictine Experience (Spanish & English)

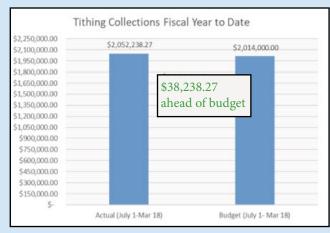
April 14 | Sunday 9:30 a.m.-3:30 p.m.

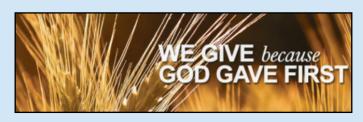
Cost: free-will donation

Please be sure and register no later than Sunday, April 7th, to ensure we have accurate numbers for the caterer.

Immerse yourself in the hospitality and spirituality of the Benedictine sisters. This Benedictine experience will include Mass with the sisters, a catered brunch, and contemplative experiences. Join us and be a part of this prayerful, enriching experience that transcends any English-Spanish language barriers and gives us the opportunity to unite as one in our Catholic faith and in our gratitude for one another.

# Parish Weekly Financials





"For God so loved the world, he gave his only Son, so that everyone who believes in him might not perish but might have eternal life." John 3:16



Life is life, fight for it.

St Mother Teresa of Calcutta





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